



**Congressman Juan Vargas
51st Congressional District**

ACADEMY NOMINATION APPLICATION

Privacy Act Statement: The submission of the requested information constitutes authorization for review of this information by Representative Juan Vargas, his staff, his Service Academy Review Board, and the Academy Admissions Office.

Name: _____
(Last) (First) (Middle)

Permanent Address: _____
(Street) (City) (Zip)
(Your permanent address must be within the 51st Congressional District.)

Mailing Address: _____
(If different from permanent address.)

Primary Telephone: () **Alternate:** ()

Email: _____

Date of Birth: ____/____/____ **Gender:** _____
(MM/DD/YYYY)

Place of Birth: _____
You must be a U.S. Citizen by induction day

Social Security Number (last four digits only*): _____ - _____ - _____
**If you are requesting a nomination to the U.S. Merchant Marine Academy, you must provide your entire SSN. The Academy requires this information when submitting nominations.*

Parent/Guardian(s): _____

High School: _____ **Graduation Year:** _____

GPA: _____ **Class Rank:** _____ **Class Size:** _____

Class Percentile: Top [] 1% [] 5% [] 10% [] 25% [] 50%
You must include your academic transcript

SAT/ACT test date: _____ **Latest Scores:** _____
*Sealed SAT and/or ACT scores must be included with your application.
You may also request direct delivery to our office.*

**For direct delivery, include the following codes on your test form:
SAT (0192) and ACT (7290)**

College/University Experience (if applicable): _____

Military Service (if applicable): _____

Are you applying for a nomination from any other source? (check one) [] Yes [] No

Whom? [] President [] Vice President [] Sen. Boxer [] Sen. Feinstein [] Other: _____
*It is in your best interest to request a nomination through all sources available to you.
Please call our office at (619) 422-5963 for more information.*

Have you applied for a nomination in a previous year? [] Yes [] No

If yes, which year(s)? _____

Have you ever been contacted directly by an Academy? [] Yes [] No

If yes, which Academy and who? _____

Have you been in contact with athletic coaches or staff at any Academy? [] Yes [] No

If yes, which Academy and who? _____

Applicants are encouraged to be open-minded about their academy choices; the Board does its best to nominate all qualified applicants as space and applicant interest permits.

Please rank each of the Academies in your order of preference for attendance, with one being your first choice. Rank only the Academies you will attend if admitted.

_____ U.S. Air Force Academy _____ U.S. Merchant Marine Academy
_____ U.S. Military Academy _____ U.S. Naval Academy

By signing this application, you are certifying that all information provided is true and accurate to the best of your knowledge.

SIGNATURE: _____ **DATE:** _____

Please attach a resume which lists awards, special recognitions or activities you would like to highlight. This may include, but is not limited to athletic activities, extra-curricular activities, leadership roles, awards and honors, community involvement and employment experience.

Please attach two letters of recommendation supporting your nomination. Letters may not come from immediate or extended members of your family. Suggested individuals include: teachers, coaches, school principals and staff, employers, clergy, counselors, community leaders, etc.

Please attach an essay of 500 words or less entitled, “Why I wish to attend the (name of academy) Academy.” Evaluations will be based upon both writing skill and content of essay.

Only complete packages will be reviewed and considered for nominations. When submitting your package, ensure all documents listed are included:

- ___ Application completed and signed
- ___ A sealed official copy of your high school and/or college transcript (unless direct delivery)
- ___ a sealed official copy of your SAT and/or ACT Scores (unless direct delivery)
- ___ 500 word essay
- ___ Resume of extracurricular activities and awards received
- ___ Two (2) Recommendation Letters
- ___ Recent small photograph of yourself (approximately 3”x4”)

Application packets are due to Congressman Vargas’ Chula Vista office no later than 5:00pm on **November 1st** of current application year. Postmarked applications will not be accepted. Please mail or deliver your completed application to:

**CONGRESSMAN JUAN VARGAS
Attention: Academy Liaison
333 F Street, Suite A
Chula Vista, CA 91910**